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TRIPURA GAZETTE

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PART--I-- Orders and Notifications by the Government of Tripura, The High Court, Government Treasury etc.

GOVERNMENT OF TRIPURA
OFFICE OF THE REGISTRAR OF CO-OP. SOCIETIES
PALACE COMPOUND: AGARTALA

F.No. 2-1353/RGN/COOP/1982 **Dated : 09/06/2026**

NOTIFICATION

WHEREAS, 08(eight) Directors out of 09(nine) has resigned from the Board of Directors of the **"Leelagarh Cha Bagan Sramik Samabaya Samity Ltd".** Resulting which, the existing Board has lost its locus-standi to continue in the office of the said Society;

AND

WHEREAS, it has become imperative to appoint an Administrator in the Society to continue with normal activities as well as to conduct the election for formation of new Board of Directors of the said Society;

AND

WHEREAS, the name of **Sri Haralal Das,** Inspector (Coop), Satchand Circle, O/o the ARCS Sabroom, South Tripura District, has been proposed by the Assistant Registrar of Coop. Societies, Sabroom for appointing him as Administrator of **"Leelagarh Cha Bagan Sramik Samabaya Samity Ltd**."

NOW, THEREFORE, in exercise of powers conferred under section 74 (1) (a) (ii) of Tripura Cooperative Societies Act, 1974 (Tripura Act NO.8 of 1974) the undersigned appoints **Sri Haralal Das,** Inspector (Coop), Satchand Circle, O/o the ARCS Sabroom, South Tripura District, as Administrator of **"Leelagarh Cha Bagan Sramik Samabaya Samity Ltd."** Bijoynagar, P.O- Bijoynagar, Sabroom, South Tripura District for a period not exceeding 2 (two) months from the date of issue of this notification so as to manage the day to day to affairs of the aforesaid including conduct of election of the Society.

This will take immediate effect.

(D. Debbarma, IAS)
Registrar of Co-op. Societies,
Government of Tripura.

Digitally signed by DASHARATH DEBBARMA
Date: 09-06-2026 14:06:18

To
Sri Haralal Das, (Inspector (Coop), Satchand Circle, O/o the ARCS Sabroom, South Tripura District) Administrator of **"Leelagarh Cha Bagan Sramik Samabaya Samity Ltd."** Bijoynagar, P.O- Bijoynagar, Sabroom, South Tripura District, for information with an instruction to arrange for holding the General Meeting with Election agenda of the Society within the date as specified above.

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